



# FAX

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For: **Donn Morrill**

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Fax number: 914-458-4117

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From: **Nagesh Ramesh**

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Fax number: 1-800-893-5438

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Date: *11/3/2008*

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Regarding: October 2008 Monthly Timesheet

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Number of pages: 2 (Including Coversheet)

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**Comments:**

Attached is the monthly timesheet for October 2008 for Consultant **Nagesh Ramesh** for "**The United Illuminating Company**" project in Connecticut.

Please confirm the receipt of this timesheet by sending an email to [sapconsultant.tech@gmail.com](mailto:sapconsultant.tech@gmail.com).

For any questions or concerns, I can be contacted at the below mentioned numbers.

Thanks,

*Nagesh*

*Direct: 203-499-2477*

*Cell: 508-439-0844*



**MONTHLY TIME SHEET**

3 Cobblewood Drive  
 Mount Pocono, PA 18344  
 voice (914) 579-4200  
 fax (914) 458-4117  
[dcm@dcmconsulting.com](mailto:dcm@dcmconsulting.com)

Client: **United Illuminating**  
 Consultant: **Nagesh Ramesh**  
 Project: **SAP Device Management**

**October-08**

|       | Sunday | Monday | Tuesday | Wednesday<br>10/1 | Thursday<br>10/2 | Friday<br>10/3 | Saturday<br>10/4 | Week Total |
|-------|--------|--------|---------|-------------------|------------------|----------------|------------------|------------|
| Hours |        |        |         | 8.00              | 8.00             | 8.00           |                  | 24.00      |

|       | Sunday<br>10/5 | Monday<br>10/6 | Tuesday<br>10/7 | Wednesday<br>10/8 | Thursday<br>10/9 | Friday<br>10/10 | Saturday<br>10/11 | Week Total |
|-------|----------------|----------------|-----------------|-------------------|------------------|-----------------|-------------------|------------|
| Hours |                | 8.00           | 8.00            | 8.00              | 8.00             | 8.00            |                   | 40.00      |

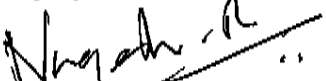
|       | Sunday<br>10/12 | Monday<br>10/13 | Tuesday<br>10/14 | Wednesday<br>10/15 | Thursday<br>10/16 | Friday<br>10/17 | Saturday<br>10/18 | Week Total |
|-------|-----------------|-----------------|------------------|--------------------|-------------------|-----------------|-------------------|------------|
| Hours |                 | 0.00            | 8.00             | 11.00              | 11.00             | 11.00           | 3.00              | 44.00      |

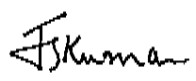
|       | Sunday<br>10/19 | Monday<br>10/20 | Tuesday<br>10/21 | Wednesday<br>10/22 | Thursday<br>10/23 | Friday<br>10/24 | Saturday<br>10/25 | Week Total |
|-------|-----------------|-----------------|------------------|--------------------|-------------------|-----------------|-------------------|------------|
| Hours | 2.00            | 14.00           | 10.00            | 10.00              | 8.00              | 8.00            |                   | 52.00      |

|       | Sunday<br>10/26 | Monday<br>10/27 | Tuesday<br>10/28 | Wednesday<br>10/29 | Thursday<br>10/30 | Friday<br>10/31 | Week Total |
|-------|-----------------|-----------------|------------------|--------------------|-------------------|-----------------|------------|
| Hours |                 | 8.00            | 8.00             | 8.00               | 8.00              | 8.00            | 40.00      |

| Month Total |
|-------------|
| 200.00      |

I hereby certify that this time record was kept current by me and that it is a true statement of hours worked.  
 Also, if any days hours are > 10 or a UI holiday, I have written approval to bill for them.

  
 Employee Signature \_\_\_\_\_ Date 10/28/08  
 (Nagesh Ramesh)

  
 Authorized United Illuminating Signature \_\_\_\_\_ Date \_\_\_\_\_  
 (Kumar Jaladanki)